

Dacci oggi il nostro pane

English version – Free distribution for private use ~ No 28 – Year II ~ SUNDAY JULY 11, 2021

SEVENTH DAY

XV Sunday of O.T.
Year B

They preached repentance

Today Jesus sends his Apostles among the children of Abraham, so that they announce that the kingdom of God is near and that it is urgent that everyone is converted to it, to be blessed by God: and the blessing of their God is only in Christ the Lord. But is it enough to preach that the kingdom of God has come and it is present so that one believes in the word announced by the Apostles? One should not just announce the kingdom of God. To believe in it, it is necessary that one shows it as present, that one makes it visible. We do not believe in invisible things, we do believe in the things we see. Then, from the things we see, we achieve those one does not see that are the most pure truth upon which our faith is founded. How do the Apostles manifest that, truly, the kingdom of God is present among them? Driving out many demons, anointing many infirm with oil and healing them. The way of faith is this work freeing man from the power of Satan and introducing him to the kingdom of God, that is kingdom of truth, freedom, love, justice, communion, brotherhood, forgiveness, reconciliation, peace.

the world to announce that the kingdom of God is present. He, too, should not simply say that the kingdom of God is present. He must show it as present, as Jesus showed it as present, as the Apostles showed it as present, as all the martyrs and confessors of faith preceding us manifested it as present. How does one manifest the presence of the kingdom of God? Living all the world of the Gospel. Obeying every Command of Christ Jesus. Getting far from the deeds of flesh and bearing the fruits of the Holy Spirit. The Gospel, become historical truth in the person announcing the kingdom, is the foundation so that others may believe in the kingdom. Whoever does not visibly show the kingdom of God that is fulfilled in his person, might never hope to edify the kingdom of God on earth. May the Mother of God, who showed the presence of the kingdom of God in her life in the highest way, help us so that we, too, may show the kingdom of God in its most pure and holy beauty. The world will see and, with the grace of Christ and the comfort of the Holy Spirit, it might be converted, it too, to the kingdom of light and peace.

To believe in the kingdom of God, it is necessary that one shows it as present, that one makes it visible

Every disciple of Jesus is sent into

LAMP UNTO MY FEET

The eternal source of love

The eternal source of love is God, the Father of our Lord Christ Jesus. He only loves of eternal love, loves with his Eternal Love and his Eternal Love is Christ Jesus. Christ Jesus is poured out into our hearts through the mean of the Spirit that comes given to us. These simple truths are sufficient to highlight how false, liar and deceiving is the theory of the unique God. Our God, the God living and true, the God who created heaven and earth and made man to His image and likeness, is eternal mystery of unity and communion. Outside of himself, namely in the mystery of creation, of redemption, of salvation, the Father operates everything by the means of Christ, in the Holy Spirit. The Son, in the Spirit, is the only Mediator between the Father and the entire universe. Nothing comes from the Father but by Christ in the Spirit. Nothing is raised to the Father but by Christ in the Spirit. This objective, most pure truth is our faith. It is not the faith that is our truth. Instead, it is the objective, natural and supernatural, divine and human, eternal and historical truth that is our faith. If the objective, divine, eternal, historical truth were not our faith, faith would be only ideology,

thought, fruit of our heart.

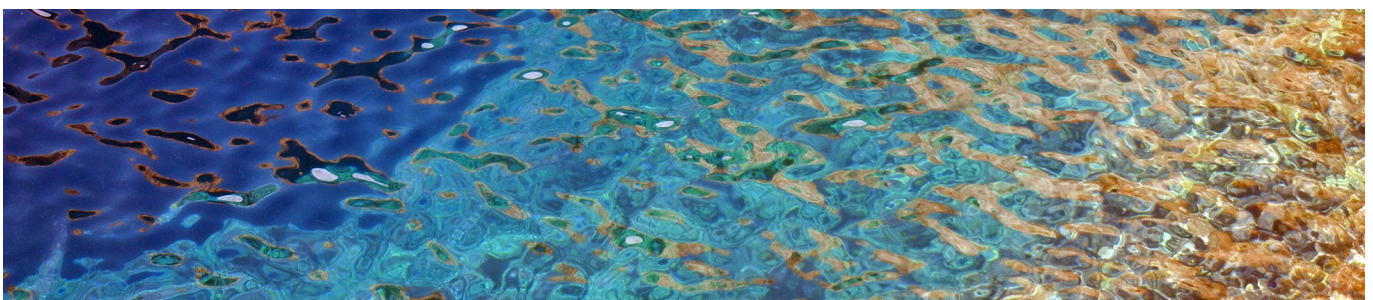
What is the work that the Holy Spirit will have to fulfil? The same it fulfilled in the womb of the Virgin Mary: "The Holy Spirit will come upon you, and the power of the Most High will overshadow you. Therefore the child to be born will be called holy, the Son of God." (Lk 1, 35) The Holy Spirit, brought into the richness of all its truth by the Apostles of the Lord and by every other disciple of Jesus, living in the communion with the Apostles, namely living as true body of Christ, not only will have to operate the mystical conceiving

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of Christ in the hearts. Once Christ is mystically conceived, it will have to bring him to the highest of his development and growth, always through the work of the body of Christ that is his Church. Not the Holy Spirit alone. Not the Church alone. But the body of Christ in the Holy Spirit and the Holy Spirit in the body of Christ. Where this wonderful communion is not created, the Church does not generate Christ in the hearts and neither the Spirit generates him.

This is the lethal poison that is leading, slowly and inexorably, our faith to death today: the separation

of the Father from the Son, of the Son from the Holy Spirit, of the Holy Spirit from the Apostles of the Lord, of the Apostles of the Lord from the body of Christ that is the Church, of the Church from Christ Jesus, from the Father and from the Holy Spirit. This lethal poison is the fruit of the separation of the faith from the objective, supernatural, divine, eternal, historical truth. All of this is happening with the complicity of the Christian whose silence in not uttering his truth that is by the truth of the Father for Christ, in the Holy Spirit, is by now universal style. Where silence is broken, the ambiguity of our words takes over and that ambiguity is more damaging and lethal than silence. If the Christian wants to speak, he must either start from the purity of his truth or get to it, otherwise his speaking is useful only to give strength to every falsity, lie, deceit. Mother of God, come to our rescue. Obtain that the Christian does not speak by confusion or ambiguity, but always has the courage of truth. Only truth makes free. Falsity makes us slaves. Holy Mother, obtain for us the grace of never separating Christ from the Father, the Spirit from Christ, the Church from the Holy Spirit, never faith from objective, historical, divine, external truth.



IF YOU LISTEN...

Queen assumed into heaven

While invoking the Virgin Mary assumed into heaven, it is a good thing that every child of such sublime Mother absorbs the faith of the Church and invokes it with the same heart of the Pope Pius XII who solemnly proclaimed this truth. Always should faith rule and orientate our life.

We, who have placed our pontificate under the special patronage of the most holy Virgin, to whom we have had recourse so often in times of grave trouble, we who have consecrated the entire human race to her Immaculate Heart in public ceremonies, and who have time and time again experienced her powerful protection, are confident that this solemn proclamation and definition of the Assumption will contribute in no small way to the advantage of human society, since it redounds to the glory of the Most Blessed Trinity, to which the Blessed Mother of God is bound by such singular bonds. It is to be hoped that all the faithful will be stirred up to a stronger piety toward their

heavenly Mother, and that the souls of all those who glory in the Christian name may be moved by the desire of sharing in the unity of Jesus Christ's Mystical Body and of increasing their love for her who shows her motherly heart to all the members of this august body. And so we may hope that those who meditate upon the glorious example Mary offers us may be more and more convinced of the value of a human life entirely devoted to carrying out the heavenly Father's will and to bringing good to others. Thus, while the illusory teachings of materialism and the corruption of morals that follows from these teachings threaten to extinguish the light of virtue and to ruin the lives of men by exciting discord among them, in this magnificent way all may see clearly to what a lofty goal our bodies and souls are destined. Finally it is our hope that belief in Mary's bodily Assumption into heaven will make our belief in our own resurrection stronger and render it more effective.

For which reason, after we have

poured forth prayers of supplication again and again to God, and have invoked the light of the Spirit of Truth, for the glory of Almighty God who has lavished his special affection upon the Virgin Mary, for the honor of her Son, the immortal King of the Ages and the Victor over sin and death, for the increase of the glory of that same august Mother, and for the joy and exultation of the entire Church; by the authority of our Lord Jesus Christ, of the Blessed Apostles Peter and Paul, and by our own authority, we pronounce, declare, and define it to be a divinely revealed dogma: that the Immaculate Mother of God, the ever Virgin Mary, having completed the course of her earthly life, was assumed body and soul into heavenly glory. (Apostolic Constitution *Munificentissimus Deus*). May the Virgin Mary assumed into heaven strengthen our hope. Amen.

FROM JACOB'S WELL

Faith is not made of one only truth. It is made up of many truths that are wonderfully embedded and harmonised into each other. If one truth is taken away from faith, the entire faith loses its truth, since one deprives it of a truth of essence. Also, the one who introduces other "truths" that do not come from God and are therefore falsity, deceit, lie, defaces faith so much to make it no longer true faith. Whoever adds or whoever takes away makes himself guilty of having falsified the entire faith. Today one wants a faith without Christ Jesus that is the heart of faith, the heart of the universe, the heart of heaven and earth. Take a man, deprive him of his heart, the man dies. Without Christ, who is the heart of our faith, it is dead. No fruit of true salvation will be borne from it.

IN SPIRIT AND TRUTH

Responses of Faith

Do the truths that we profess come from the faith we confess or, on the contrary, are the eternal, divine, historical, human truths that give rise to faith?

Our faith is eternal, divine, supernatural truth. From this divine, eternal, supernatural truth, comes the historical truth. Through the historical truth one gets to the eternal, divine, supernatural truth. The Word of God is eternal, divine, supernatural truth. Truth of generation and not of creation. If this truth is denied, everything ensuing the truth we confess lacks of its foundation of eternal, divine, supernatural truth. The Word of God, eternal, divine, supernatural truth, truth of generation from the Father, through the work of the Holy Spirit, makes itself True Man. Historical truth. It makes itself True Man for us men and for our salvation. Truth of purpose. Without this historical truth of incarnation, man might never achieve the purpose for which he exists. Without the truth of Christ the Lord, man eternally remains without the achieving of his divine, eternal, supernatural purpose. If we do not believe in the most pure visible historical truth, never might we believe in the most pure invisible supernatural truth. All the divine, eternal, supernatural, invisible truth are given to us by revelation. Whoever reveals them is the One who reveals himself to man and reveals man to himself.

the reality is divine, spiritual, supernatural, eternal, uncreated. The eternal truth is the Existence from which every other existence comes by creation. Why do man exist? To be truth from God's truth, in the truth of Christ and of the Holy Spirit. If this purpose is denied, all our faith is denied. It is of no use to believe in the Father and the Son and the Holy Spirit. It is of no use to believe in the Church, constituted by Christ Jesus as sacrament of salvation for every man. This is the vocation of every man: letting himself be made truth by truth, life from the life the Father has placed in his Son and that is created in us by the Holy Spirit, through the work of his Church. Today the great effort of the Christian exactly consists in this: in restoring the truth of the Father and the Son and the Holy Spirit and of also of the Church, one, saint, catholic, apostolic, in the hearts. If this truth is not brought into hearts, never might one only man believe in the historical truths that are the fruit of metahistorical, divine, eternal truths. May the Mother of God and our Mother help us to restore the faith in the purity and beauty of its divine, eternal, supernatural, historical truth.

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A faith without truth is void. Truth is reality even if

IN THE NEXT ISSUE

He had compassion on them

Who has faith in the Word of Jesus?

Queen of the Holy Rosary

Today it is urgent thing that every Christian brings his life into the Word of Jesus. Where to begin so that this happens? What is the first Word to get into?

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